

March 31, 2023

**To: Local Union Presidents, Recording Secretaries and Local Union Recreation Chairpersons (Ontario Only)**

---

**National Trap Shoot Tournament**  
Hosted by the P.O.E.M. (Perth, Oxford, Elgin, Middlesex Recreation Council)  
**Galt Sportsmen Club**  
6542 Gore Road  
Puslinch, ON N0B 2J0

**Date: Saturday May 6, 2023**  
**Check-in: 8:15 a.m. Start Time: 9:00 a.m. Sharp**

---

Greetings,

The P.O.E.M. (Perth, Oxford, Elgin, Middlesex Recreation Council) is hosting a Trap Shoot Tournament on Saturday May 6, 2023, at the Galt Sportsmen Club. Check-in will be 8:15 a.m. Start time will be 9:00 a.m. sharp. The deadline for registration is April 30, 2023.

Please arrange to have the material circulated (and/or posted) to all interested members in your local.

### **TRAP SHOOT**

- **REGISTRATION DEADLINE – April 30, 2023**
- Fee - \$125.00 per player (includes dinner)
- Breakfast & lunch are available at club costs.
- Teams consist of 5 players.
- This event is open only to members and immediate family, picture ID must be provided at check in.
- All participants MUST sign a waiver before the tournament begins
- Tournament will commence based on an adequate number of entries
- No late payments will be accepted.

## PRIZE STRUCTURE:

Based on 25 teams, cost of shells, clay targets, prizes and dinner. A 50/50 draw will take place.

Prizes based on Three Classes: A-B-C

To claim prizes all members must stay until awards are handed out. Dinner will be provided.

## REGISTRATION:

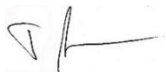
To register, please forward your information and payment (E-Transfer preferred) to:

Luke Cranston  
[lukester@rogers.com](mailto:lukester@rogers.com)

For more information regarding this tournament, or to discuss alternate payment arrangements, please contact Luke Cranston by email [lukester@rogers.com](mailto:lukester@rogers.com) or by calling 1-519-357-4447 ext. 3012.

We look forward to seeing you there.

In solidarity,



**John Aman**

Senior Director, Recreation Department

cc: L. Payne, L. Poirier, R. Dubois, S. Sairanen, National Representatives,  
National Recreation Council

JA/kdcope343



**RELEASE OF LIABILITY WAIVER OF CLAIMS, ASSUMPTION OF RISKS AND INDEMNITY  
AGREEMENT**

**BY SIGNING THIS DOCUMENT YOU WILL WAIVE CERTAIN LEGAL RIGHTS INCLUDING THE  
RIGHT TO SUE OR CLAIM INDEMNITY AGAINST UNIFOR AND ANY OF ITS LOCALS OR THEIR  
RESPECTIVE OFFICERS, AGENTS, EMPLOYEES OR REPRESENTATIVES**

**PLEASE READ CAREFULLY**

**ASSUMPTION OF RISKS**

I am aware that my participation in this **National Trap Shoot** held on **Saturday May 6<sup>th</sup>, 2023** at **Galt Sportsmen Club** am/pm involves risks and dangers including but not limited to use of and/or exposure to sporting and/or recreational equipment, natural or “person” made, environmental and/or physical conditions, negligence of others, and/or negligence on the part of Unifor and/or its Local Unions, their officers or agents and representatives. I freely accept and fully assume all such risks and dangers and the possibility of personal injury, death, property damage and loss resulting therefrom.

**1. I AGREE TO WAIVE ANY AND ALL CLAIMS** that I have or may in the future against Unifor National Union and/or Unifor Local Union and/or a Unifor Council, and their directors, officers, employees, agents and representatives, (all of whom are hereinafter collectively referred to as the “**THE RELEASEES**”) and **TO RELEASE THE RELEASEES** from any and all liability for any loss, damage, injury or expense that I may suffer, or that my next of kin may suffer as a result of my use of or my presence at Unifor National Union and/or Local Union and/or Council recreational event due to any cause whatsoever, **INCLUDING NEGLIGENCE, BREACH OF CONTRACT, OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING ANY DUTY OF CARE OWED UNDER THE OCCUPIERS LIABILITY ACT, ON THE PART OF THE RELEASEES;**

**2. TO HOLD HARMLESS AND INDEMNIFY THE RELEASEES** from any and all liability for damage to property of, or personal injury to, any third party resulting from my participation at Unifor National and/or Local Union and/or Council recreational event;

**3. This Agreement shall be effective and binding upon my heirs, next to kin, executors, administrators, assigns and representatives, in the event of my death or incapacity;**

In entering into this Agreement, I am not relying upon any oral or written representations or statements made by the Releasees other than what is set forth in this Agreement.

I have read and understand this agreement. I am aware that by signing this agreement I am waiving certain legal rights which I or my heirs, successors, executors or administrators etc. may have against the Releasees.

<b><u>PRINT NAME CLEARLY</u></b>	<b><u>SIGNATURE</u></b>	<b><u>DATE</u></b>
<small>*If participant is under 19 years of age, signature of parent or guardian is required next to name of under age participant.</small>		

## 2023 NATIONAL TRAP SHOOT TOURNAMENT

**Team name:** \_\_\_\_\_

**Fee - \$125.00 per person**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

**Squad Leaders Name:** \_\_\_\_\_

**Home Phone Number:** \_\_\_\_\_

**Cell Phone Number:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**P.O.E.M.**  
**TRAP SHOOT RULES**

1. Any participant caught breaking any Federal Gun Laws or Club Rules the day of the shoot, the team will be disqualified with no refunds.
2. All shooters must wear ear and eye protection on the firing line.
3. **NO ALCOHOL!! -- before or during the shoot.**  
**If smelling of alcohol, team disqualification with no refunds.**
4. **TEAM:** each team (squad) will consist of 5 shooters. All shooters Unifor Members must have proper I. D. available prior to registration. No Exceptions.
5. **Start Time: 9:00 a.m.** *Must register and check-in prior to your shoot time.*
6. Galt Sportsmen Club rules are final. Judges have final say.
7. This Trap Shoot is set up for the pleasure of all Unifor members and their families as a fun and safe shooting sport.
8. Bring rain gear. Shoot held regardless of weather conditions.
9. Practice is allowed: at start of tournament. **AT YOUR COST**
10. No shot larger than #7 1/2 or more than 2.75DR. equivalent powder. No hunting loads.
11. Shells will be provided at registration to the squad leader. They must be used in competition. If any shooter uses any other shells, squad will be disqualified with no refund.
12. First 50 targets shot from 16 yard line. Based on the team score the squad will be handicapped for the remaining 50 targets.
13. When your squad is called to the line, the scorer will wait for 2 minutes. Possible disqualifications for lateness.
14. Unifor, P.O.E.M. Council or The Galt Sportsmen Club will not be responsible for any accidents, damage, lost or stolen items.
15. All participants **MUST** sign a waiver form before tournament begins.
16. **Remember~~~~~Be safe with guns.**